

**COUNTY OF SAN DIEGO
BOULEVARD PLANNING GROUP
PRELIMINARY MEETING AGENDA/NOTICE**

DATE & TIME: 7:00 PM, Thursday, November 3rd, 2016

MEETING LOCATION: Boulevard Fire Training Room, 39923 Ribbonwood Rd, Boulevard CA 91905 (behind old Fire Station)

A. ROLL CALL (Determination of quorum): 1) Robert Maupin; 2) Earl Goodnight 3) Kevin Keane; 4) Donna Tisdale; 5) Michele Strand; 6) Paula Byrd; 7) Ronald Hynum

B. PLEDGE OF ALLEGIANCE: (please silence cell phones)

C. MINUTES/SUMMARY FOR OCTOBER 13TH MEETING:

D. PUBLIC COMMUNICATION: Opportunity for public comment on any subject matter within the Group's jurisdiction that is not on the posted agenda. No action can be taken on non-agenda items.

E. ACTION ITEMS (Agenda items may be taken out of order upon request)

1. **CLIMATE ACTION PLAN (CAP) NOTICE OF EIR PREPARATION PDS2016-16-00-003 & PDS2016-GPA-16-007:** San Diego County will prepare an Environmental Impact Report (EIR) for a new Climate Action Plan and associated General Plan Amendment (GPU Goal COS-20 & GPU Policy COS-20-1) in accordance with the California Environmental Quality Act. Planning & Development Services is seeking public and agency input on the scope and content of the environmental information to be contained in the EIR. A Notice of Preparation Document containing a description of the probable environmental effects can be reviewed on the project website at: <http://www.sandiegocounty.gov/content/sdc/pds/advance/climateactionplan.html>. Comments are due by November 21st and can be submitted to via: CAP@sdcounty.ca.gov. Comments should include the project name and ID numbers: *COUNTY OF SAN DIEGO CLIMATE ACTION PLAN AND GENERAL PLAN AMENDMENT; PDS2015-POD-15-002, PDS2016-GPA-16-007 & LOG NO. PDS2016-ER-16-00-003*. For additional information, please contact Bulmaro Canseco at (858) 694-2216 or by e-mail at CAP@sdcounty.ca.gov.
2. **LOCAL PARK PLANNING AREA REALIGNMENT RECOMMENDATION RE:** Dept of Park & Rec (DPR) is seeking feedback on the proposed creation of a new Mountain Empire LPPA that would align with the Mountain Empire Subregional Plan Area boundary and would include the Boulevard, Campo/Lake Morena, Jacumba, Potrero and Tecate Community Planning and Sponsor Group Areas. Comments are due by December 9th: Marcus Lubich, Park Project Manager (858) 966-1348 or marcus.lubich@sdcounty.ca.gov.
3. **STRATEGIC PLAN TO REDUCE WASTE IN UNINCORPORATED COUNTY:** Draft plan available for review starting November 1st @ <http://www.sandiegocounty.gov/dpw/recycling/plan.html>. Comments are due by December 5th via recycle@sdcounty.ca.gov. Public Meeting Monday, November 7th from 5-7 PM at County of San Diego Operations Center Chambers, 5520 Overland Ave, San Diego 92123
4. **DECEMBER MEETING DATE:** Should the December meeting date be changed to accommodate the Chair's absence or go on as scheduled for Thursday December 1st?

F. GROUP BUSINESS & PROJECT UPDATES – DISCUSSION ONLY

1. **ANNOUNCEMENTS & CORRESPONDENCE:**
 - The Medical Marijuana Ordinance Options report will be presented by PDS staff to the County Planning Commission on **November 4, 2016 at 9:00 am** in the Planning Commission Hearing Room located at the County Operations Center. County contact: Joe Farace (858) 694-3690 or Joseph.Farace@sdcounty.ca.gov

- Caltrans response to dumping of asphalt grindings from I-8 project.
2. **REVITALIZATION REPORT:**
 3. **FIRE SAFE COUNCIL REPORT:**
 4. **COMPREHENSIVE RENEWABLE ENERGY PLAN (CREP) POD 13-007:** REPORT ON OCTOBER 14TH PLANNING COMMISSION HEARING ACTION.
 5. **TULE WIND PROJECT:**
 - a. *On Sept 27th, the County issued a Notice of Determination approving Iberdrola's application for Minor Deviation of their MUP and Revised Plot Plan*, that relocates the O&M building 1,700 ft north and increases O&M building from 5,000 sq ft to 5,500 sq feet, moves two wind turbines, and includes road and other project modifications. The addendum report claims there is no significant new groundwater information that would require further CEQA review.
 6. **TULE WIND LEASE APPLICATION:** UPDATE ON OCTOBER 13TH STATE LANDS COMMISSION'S HEARING.
 7. **ROUGH ACRES RANCH CAMPGROUND/CONFERENCE CENTER: PDS2012-3300-12-021 (MUP); DRAFT EIR PENDING:** Application, by Rough Acres Foundation, Inc (RAF), 1000 Pioneer Way, El Cajon, for Conference, Retreat, Wellness Center, and Campground Facility on 713 acres ZONED RL80/A72 known as Rough Acres Ranch located at 2750 MCCAIN VALLEY ROAD. PDS Staff has directed the applicant to submit a revised project description for review, including groundwater and biological reports and wastewater system design (letter dated 10-12-16). The applicant was directed to work directly with the Colorado River Regional Water Quality Control Board on the wastewater system design. Revised new cost is currently estimated at \$594,404. PDS Project Manager: Bronwyn.Brown@sdcounty.ca.gov (858) 495-5516.
 8. **ROUGH ACRES RANCH ROAD - MAJOR GRADING PERMIT: PDS2011-2700-15622: APPLICANT GREGG HAMANN:** Public notice issued on Sept 23rd. BPG request for extended comment deadline has been denied. New private connector road proposed between Ribbonwood Road and McCain Valley Road as main access for Iberdrola's Tule Wind project, and secondary access for the Rough Acres Campground & Conference Center and Soitec's Rugged Solar. County Project Manager: Kenneth.Brazell@sdcounty.ca.gov; 858-694-2728.
 9. **SOITEC'S SOLAR PROJECTS FOR SALE:** Soitec's Rugged Solar and Tierra Del Sol Solar projects are permitted for CPV solar and have survived legal challenges after court-ordered removal of the 160 cargo containers of battery storage. Soitec has discontinued operations of their CPV solar business and sold their San Diego factory. However, Soitec recently sold their solar business to STACE, a Canadian company. See article for details: <https://renewables.seenews.com/news/canadian-stace-buys-solar-business-of-french-soitec-report-544321>. Efforts reportedly continue to sell off their Boulevard projects in McCain Valley and Tierra Del Sol. Soitec project records are posted@ <http://www.sandiegocounty.gov/content/sdc/pds/ceqa/Soitec-Solar-EIR.html>
 10. **JACUMBA SOLAR:** Approved by Board of Supervisors' at October 19th Board hearing. The board voted to grant a major use permit, certify an environmental impact report and approve agreements for fire and emergency services for the 108-acre plant about 1 1/2 miles east of Jacumba Hot Springs next to SDG&E's ECO Substation.

G. ADJOURNMENT: DECEMBER MEETING DATE TBD @ THE BOULEVARD FIRE TRAINING ROOM.

For More information contact Donna Tisdale, Chair at 619-766-4170 or tisdale.donna@gmail.com ; current and past meeting agendas and approved minutes are posted on the County website @ <http://www.sandiegocounty.gov/content/sdc/pds/gpupdate/comm/blvd.html>

**Disclaimer Language included as directed by San Diego County PDS: Public Disclosure: We strive to protect personally identifiable information by collecting only information necessary to deliver our services. All information that may be collected becomes public record that may be subject to inspection and copying by the public, unless an exemption in law exists. In the event of a conflict between this Privacy Notice and any County ordinance or other law governing the County's disclosure of records, the County ordinance or other applicable law will control. Access and Correction of Personal Information: You can review any personal information collected about you. You may recommend changes to your personal information you believe is in error by submitting a written request that credibly shows the error. If you believe that your personal information is being used for a purpose other than what was intended when submitted, you may contact us. In all cases, we will take reasonable steps to verify your identity before granting access or making corrections.*