

GROSSMONT UNION HIGH SCHOOL DISTRICT

APPLICATION FOR APPOINTMENT TO PROPOSITION U/MEASURE BB
CITIZENS' BOND OVERSIGHT COMMITTEE

Please type or print in ink.

Name: Louis Russo

Home Address* [REDACTED]

Cell Phone* [REDACTED] Business Phone* [REDACTED] E-mail* [REDACTED]

Employer: SOLUTE CONSULTING

Position: KNOWLEDGE MANAGEMENT INSTRUCTOR

Business Address*: 53126 Horizon Drive San Diego, CA 92147-5000

Have you ever been a member of a district or school-based committee? ☐ Yes ☒ No

If so, in what capacity and for which school district or school? _____

Have you ever been employed by Grossmont Union H.S. District? ☐ Yes ☒ No

If so, in what capacity? _____

Are you related to anyone employed by Grossmont Union H.S. District? ☐ Yes ☒ No

If so, list name(s) and relationship(s):

NAME

RELATIONSHIP

*Will be redacted (blacked out) prior to public distribution.

Explain why you want to serve on the Citizens' Bond Oversight Committee.

I WISH TO PROVIDE A POSITIVE CONTRIBUTION
FROM ALPINE

Qualifications: Describe your skills, training and experience in finance, facilities, and/or construction or related experience.

I SPENT 20 YRS AS A USMC OFFICER/
AVIATOR, 10 YRS AS A HIGH SCHOOL
EDUCATOR / COACH AND THE LAST 10
AS A U.S. GOVERNMENT CONTRACTOR

List present membership in any community service or civic organization, if any:

MEMBER, ALPINE COMMUNITY PLANNING GROUP
FORMER MEMBER, SAN DIEGO RURAL FIRE BOARD

Please check all areas in which you are qualified to serve:

- ☐ Active in a business organization representing the business community within the District
- ☐ Active in a senior citizens' organization
- ☐ Active in a bona fide taxpayers' organization
- ☒ Parent or guardian of a child enrolled in the District
- ☐ Parent or guardian of a child enrolled in the District and who is active in a parent-teacher organization, such as a PTA or a schoolsite council
- ☒ Community member

Personal references: List up to four references who have knowledge of your character, experience, and ability, and who are neither relatives nor your present employer.

NAME	PHONE NUMBER
KRISTEN GAUSS	[REDACTED]
JEFF DUCKWORTH	719 846-8625
BECCA CARRIZOSA	719 772-0645
BEN LOCKE	719 6270

Additional information may be provided on a separate sheet.

Certification of applicant: All answers and statements in this document are true and complete to the best of my knowledge and belief.

Louis Russo
Signature

5/1/17
Date

The completed application for membership on the
Citizens' Bond Oversight Committee can be returned via
Email/PDF Attachment: cmelick@guhsd.net
Fax: (619) 465-1349,
U.S. Mail: GUHSD, Business Services, P.O. Box 1043, La Mesa, CA 91944-1043;
or Personal Delivery: Reception Desk, GUHSD Office, 1100 Murray Drive, El Cajon, CA

Only Required if Appointed

Grossmont Union High School District


**CITIZENS' BOND OVERSIGHT COMMITTEE
ETHICS POLICY STATEMENT**

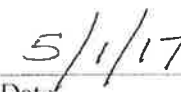
This Ethics Policy Statement provides general guidelines for committee members to follow in carrying out their roles. Not all ethical issues that committee members face are covered in this statement. However, this statement captures some of the critical areas that help define ethical and professional conduct for committee members. The provisions of this statement were developed from existing laws, rules, policies and procedures as well as from concepts that define generally accepted good business practices. Committee members are expected to strictly adhere to the provisions of this Ethics Policy. In addition, each CBOC member is required to complete a Form 700, Statement of Economic Interests, upon appointment to the CBOC, annually, and upon leaving the CBOC.

POLICY

- **CONFLICT OF INTEREST** – A committee member shall not attempt to influence a district decision related to: (1) any contract funded by bond proceeds or (2) any construction project which will benefit the committee member's outside employment, business, or personal finances or benefit an immediate family member, such as a spouse, child or parent.
- **OUTSIDE EMPLOYMENT** – A committee member shall not influence a district decision related to any construction project involving the interests of a person with whom the member has an agreement concerning current or future employment, or remuneration of any kind.
- **COMMITMENT TO UPHOLD LAW** – A committee member shall uphold the federal and California Constitutions, the laws and regulations of the United States and the State of California (particularly the Education Code) and all other applicable government entities, and the policies, procedures, rules and regulations of the Grossmont Union High School District.
- **COMMITMENT TO DISTRICT** – A committee member shall place the interests of the district above any personal or business interests of the member.

I have read and understood the above Ethics Policy and will abide by its provisions.


Signature


Date

GROSSMONT UNION HIGH SCHOOL DISTRICT**APPLICATION FOR APPOINTMENT TO PROPOSITION U/MEASURE BB
CITIZENS' BOND OVERSIGHT COMMITTEE***Please type or print in ink.*Name: Oday TonyifHome Address* [REDACTED]Cell Phone * [REDACTED]Business Phone* [REDACTED]E-mail* [REDACTED]Employer: StudentPosition: StudentBusiness Address* [REDACTED]Have you ever been a member of a district or school-based committee? ☐ Yes ☒ NoIf so, in what capacity and for which school district or school? [REDACTED]Have you ever been employed by Grossmont Union H.S. District? ☐ Yes ☒ NoIf so, in what capacity? [REDACTED]Are you related to anyone employed by Grossmont Union H.S. District? ☐ Yes ☒ No

If so, list name(s) and relationship(s):

NAME

RELATIONSHIP

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Application
Page Two

Explain why you want to serve on the Citizens' Bond Oversight Committee.

I feel that a Youth Voice, especially one of a former GUTSED student and current higher-ed student, should be active in local matters. ~~etc~~

Qualifications: Describe your skills, training and experience in finance, facilities, and/or construction or related experience.

I am a natural leader with the ability to see the larger picture and hence have a great understanding of everything that comes in front of me. I have managed many budgets in student leadership positions under both tight and loose control.

List present membership in any community service or civic organization, if any:

- ① Member of the Democratic Party of San Diego County as an alternate to the Central Committee.
- ② Administrative intern at IALLA San Diego

Application
Page Three

Please check all areas in which you are qualified to serve:

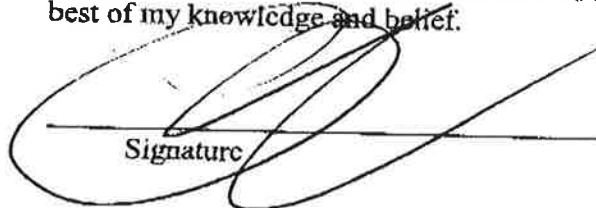
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- ☐ Parent or guardian of a child enrolled in the District
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- ☒ Community member

Personal references: List up to four references who have knowledge of your character, experience, and ability, and who are neither relatives nor your present employer.

NAME	PHONE NUMBER
Karey Sabol	519-599-5158
Michelle Lenore	519-599-3833
Ton Owens	519-331-6116

Additional information may be attached.

Certification of applicant: All answers and statements in this document are true and complete to the best of my knowledge and belief.

Signature  Date 5-1-17

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**CITIZENS' BOND OVERSIGHT COMMITTEE
ETHICS POLICY STATEMENT**

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Signature

5-1-17
Date

GROSSMONT UNION HIGH SCHOOL DISTRICT

APPLICATION FOR APPOINTMENT TO PROPOSITION U/MEASURE BB
CITIZENS' BOND OVERSIGHT COMMITTEE

Please type or print in ink.

Name: Carla Slater Ketttrick

Home Address* [REDACTED]

Cell Phone * [REDACTED] Business Phone*: [REDACTED] E-mail*: [REDACTED]

Employer: Foothills United Methodist Church, Early Recognition

Position: Database Manager/Ministry Asst, Clinic Coordinator Is Critical

Business Address*: [REDACTED]

Have you ever been a member of a district or school-based committee? ☐ Yes ☒ No

If so, in what capacity and for which school district or school? _____

Have you ever been employed by Grossmont Union H.S. District? ☒ Yes ☒ No

If so, in what capacity? As a substitute in the system, but
willing to resign if selected.

Are you related to anyone employed by Grossmont Union H.S. District? ☐ Yes ☒ No

If so, list name(s) and relationship(s):

NAME

RELATIONSHIP

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Explain why you want to serve on the Citizens' Bond Oversight Committee.

See attached

Qualifications: Describe your skills, training and experience in finance, facilities, and/or construction or related experience.

See attached


List present membership in any community service or civic organization, if any:

See attached

Please check all areas in which you are qualified to serve:

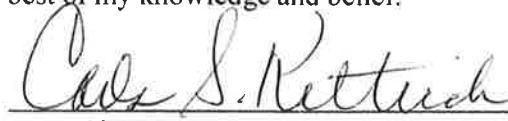
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NAME	PHONE NUMBER
Amy Grabia	
Becky Chong	
Lauren Humphrey	
Cliff Hanna	

Additional information may

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Signature

4-29-17

Date

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Explain why you want to serve on the Citizens' Bond Oversight Committee.

As an active and engaged member of the community and a daughter enrolled in the GUHSD, I plan to serve with purpose and intent in what I feel is an important role as a citizen of this community. I believe my skills and dedication can make a valuable contribution in helping to decide how money should be spent on district school facility improvements and renovations. My goal is to contribute and help inform the decisions made by this committee to ensure the best possible outcome.

Qualifications: Describe your skills, training and experience in finance, facilities and/or construction or related experience.

With an electrical engineering degree and experience working in the corporate arena for several years, I have obtained valuable skills related to technical requirements, documentation, measurements, finance analysis and troubleshooting. I have worked in project management in both the corporate and non-profit sectors.

List present membership in any community service or civic organization, if any:

- Expanding Your Horizons Steering Committee
- California Ultimate Association Board Member/Treasurer
- USA Ultimate Association Member and Certified Coach
- Diego Ultimate Disc Experience Youth Committee
- Foothills United Methodist Church Leadership Team, Children's Ministry Team, Family Camp Chairperson and Children's Ministry Leader

∞ Only Required if Appointed ∞

Grossmont Union High School District

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