GROSSMONT UNION HIGH SCHOOL DISTRICT

APPLICATION FOR APPOINTMENT TO PROPOSITION U/MEASURE BB
CITIZENS' BOND OVERSIGHT COMMITTEE

Please type or print in ink.

Name: Louis Russo

Home Address:

Cell Phone * Business Phone * E-mail *:

Employer: Solute Consulting

Position: Knowledge Management Instructor

Business Address *:

Have you ever been a member of a district or school-based committee? Yes  No

If so, in what capacity and for which school district or school? ______________________________

Have you ever been employed by Grossmont Union H.S. District? Yes  No

If so, in what capacity? ______________________________

Are you related to anyone employed by Grossmont Union H.S. District? Yes  No

If so, list name(s) and relationship(s):

NAME

RELATIONSHIP

*Will be redacted (blacked out) prior to public distribution.
Explain why you want to serve on the Citizens’ Bond Oversight Committee.

I wish to provide a positive contribution from Alpine

Qualifications: Describe your skills, training and experience in finance, facilities, and/or construction or related experience.

I spent 20 years as a USMC officer/aviator, 10 yrs as a high school educator/coach and the last 10 as a U.S. Government contractor.

List present membership in any community service or civic organization, if any:

Member, Alpine Community Planning Group

Former member, San Diego Rural Fire Board
Please check all areas in which you are qualified to serve:

- Active in a business organization representing the business community within the District
- Active in a senior citizens' organization
- Active in a bona fide taxpayers' organization
- Parent or guardian of a child enrolled in the District
- Parent or guardian of a child enrolled in the District and who is active in a parent-teacher organization, such as a PTA or a schoolsite council
- Community member

Personal references: List up to four references who have knowledge of your character, experience, and ability, and who are neither relatives nor your present employer.

<table>
<thead>
<tr>
<th>NAME</th>
<th>PHONE NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kristen Gauss</td>
<td></td>
</tr>
<tr>
<td>Jeff Duckworth</td>
<td></td>
</tr>
<tr>
<td>Becca Carrizosa</td>
<td></td>
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<tr>
<td>Ben Locke</td>
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</tr>
</tbody>
</table>

Certification of applicant: All answers and statements in this document are true and complete to the best of my knowledge and belief.

Signature: [Signature]  Date: 5/1/17

The completed application for membership on the Citizens' Bond Oversight Committee can be returned via Email/PDF Attachment: cmelick@guhsd.net
Fax: (619) 465-1349,
U.S. Mail: GUHSD, Business Services, P.O. Box 1043, La Mesa, CA 91944-1043;
or Personal Delivery: Reception Desk, GUHSD Office, 1100 Murray Drive, El Cajon, CA
CITIZENS’ BOND OVERSIGHT COMMITTEE
ETHICS POLICY STATEMENT

This Ethics Policy Statement provides general guidelines for committee members to follow in carrying out their roles. Not all ethical issues that committee members face are covered in this statement. However, this statement captures some of the critical areas that help define ethical and professional conduct for committee members. The provisions of this statement were developed from existing laws, rules, policies and procedures as well as from concepts that define generally accepted good business practices. Committee members are expected to strictly adhere to the provisions of this Ethics Policy. In addition, each CBOC member is required to complete a Form 700, Statement of Economic Interests, upon appointment to the CBOC, annually, and upon leaving the CBOC.

POLICY

- **CONFLICT OF INTEREST** – A committee member shall not attempt to influence a district decision related to: (1) any contract funded by bond proceeds or (2) any construction project which will benefit the committee member’s outside employment, business, or personal finances or benefit an immediate family member, such as a spouse, child or parent.

- **OUTSIDE EMPLOYMENT** – A committee member shall not influence a district decision related to any construction project involving the interests of a person with whom the member has an agreement concerning current or future employment, or remuneration of any kind.

- **COMMITMENT TO UPHOLD LAW** – A committee member shall uphold the federal and California Constitutions, the laws and regulations of the United States and the State of California (particularly the Education Code) and all other applicable government entities, and the policies, procedures, rules and regulations of the Grossmont Union High School District.

- **COMMITMENT TO DISTRICT** – A committee member shall place the interests of the district above any personal or business interests of the member.

I have read and understood the above Ethics Policy and will abide by its provisions.

Signature: [Signature]

Date: 5/1/17
GROSSMONT UNION HIGH SCHOOL DISTRICT

APPLICATION FOR APPOINTMENT TO PROPOSITION U/MEASURE BB
CITIZENS' BOND OVERSIGHT COMMITTEE

Please type or print in ink.

Name: 

Home Address*:

Cell Phone *:

Business Phone*:

E-mail*:

Employer: Student

Position: Student

Business Address*:

Have you ever been a member of a district or school-based committee?  __Yes  [ ] No

If so, in what capacity and for which school district or school?

________________________________________

________________________________________

Have you ever been employed by Grossmont Union H.S. District?  __Yes  [ ] No

If so, in what capacity?

________________________________________

Arc you related to anyone employed by Grossmont Union H.S. District?  __Yes  [ ] No

If so, list name(s) and relationship(s):

<table>
<thead>
<tr>
<th>NAME</th>
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Page Two

Explain why you want to serve on the Citizens' Bond Oversight Committee.

I feel that a youth voice, especially one of a former high school student and current higher education student, should be active in local matters.

Qualifications: Describe your skills, training and experience in finance, facilities, and/or construction or related experience.

I am a natural leader with the ability to see the bigger picture and hence have a great understanding of everything that comes in front of me. I have managed many budgets in student leadership positions under both tight and loose control.

List present membership in any community service or civic organization, if any:

1. Member of the Democratic Party of San Diego County as an alternate to the Central Committee
2. Administrative intern at IAAPA San Diego
Application
Page Three

Please check all areas in which you are qualified to serve:

☐ Active in a business organization representing the business community within the District
☐ Active in a senior citizens’ organization
☐ Active in a bona fide taxpayers’ organization
☐ Parent or guardian of a child enrolled in the District
☐ Parent or guardian of a child enrolled in the District and who is active in a parent-teacher organization, such as a PTA or a schoolsite council
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Personal references: List up to four references who have knowledge of your character, experience, and ability, and who are neither relatives nor your present employer.

<table>
<thead>
<tr>
<th>NAME</th>
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<tbody>
<tr>
<td>Carey Sabol</td>
<td>619-594-5156</td>
</tr>
<tr>
<td>Michelle Levine</td>
<td>619-698-2285</td>
</tr>
<tr>
<td>Jon Owens</td>
<td>619-381-6196</td>
</tr>
</tbody>
</table>

Additional information may be attached.

Certification of applicant: All answers and statements in this document are true and complete to the best of my knowledge and belief.

Signature

Date 5-1-17

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U.S. Mail: GUHSD, Business Services, P.O. Box 1043, La Mesa, CA 91944-1043; or Personal Delivery: Reception Desk, GUHSD Office, 1100 Murray Drive, El Cajon, CA
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I have read and understood the above Ethics Policy and will abide by its provisions.

Signature

Date 5-1-17
GROSSMONT UNION HIGH SCHOOL DISTRICT

APPLICATION FOR APPOINTMENT TO PROPOSITION U/MEASURE BB
CITIZENS' BOND OVERSIGHT COMMITTEE

Please type or print in ink.
Name: Carla Slater Kettridge

Home Address*:
Cell Phone*:
Business Phone*:
E-mail*:
Employer:
Foothills United Methodist Church, Early Recognition
Position:
Database Manager/Ministry Asst, Clinic Coordinator

Business Address*:

Have you ever been a member of a district or school-based committee?  Yes  No
If so, in what capacity and for which school district or school?

Have you ever been employed by Grossmont Union H.S. District?  Yes  No
If so, in what capacity?  As a substitute in the system, but willing to resign if selected.

Are you related to anyone employed by Grossmont Union H.S. District?  Yes  No
If so, list name(s) and relationship(s):

NAME

RELATIONSHIP

*Will be redacted (blacked out) prior to public distribution.
Explain why you want to serve on the Citizens' Bond Oversight Committee.

See attached

Qualifications: Describe your skills, training and experience in finance, facilities, and/or construction or related experience.

See attached

List present membership in any community service or civic organization, if any:

See attached
Application
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<tr>
<td>Amy Grabia</td>
<td></td>
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<tr>
<td>Becky Chong</td>
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<tr>
<td>Lauren Humphrey</td>
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<tr>
<td>Cliff Hanna</td>
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Signature: [Signature] Date: 4-29-17

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Explain why you want to serve on the Citizens’ Bond Oversight Committee.

As an active and engaged member of the community and a daughter enrolled in the GUHSD, I plan to serve with purpose and intent in what I feel is an important role as a citizen of this community. I believe my skills and dedication can make a valuable contribution in helping to decide how money should be spent on district school facility improvements and renovations. My goal is to contribute and help inform the decisions made by this committee to ensure the best possible outcome.

Qualifications: Describe your skills, training and experience in finance, facilities and/or construction or related experience.

With an electrical engineering degree and experience working in the corporate arena for several years, I have obtained valuable skills related to technical requirements, documentation, measurements, finance analysis and troubleshooting. I have worked in project management in both the corporate and non-profit sectors.

List present membership in any community service or civic organization, if any:

- Expanding Your Horizons Steering Committee
- California Ultimate Association Board Member/Treasurer
- USA Ultimate Association Member and Certified Coach
- Diego Ultimate Disc Experience Youth Committee
- Foothills United Methodist Church Leadership Team, Children’s Ministry Team, Family Camp Chairperson and Children’s Ministry Leader
Only Required if Appointed

Grossmont Union High School District

CITIZENS’ BOND OVERSIGHT COMMITTEE
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[Signature]

Date

4-09-17