## 1. Type of Recipient Committee:
- All Committees – Complete Parts 1, 2, 3, and 4.
- **X** Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall
  - (Also Complete Part 5)
- **☐** General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Political Party/Central Committee
- **☐** Primarily Formed Ballot Measure Committee
  - Controlled
  - Sponsored
  - (Also Complete Part 6)
- **☐** Primarily Formed Candidate/Officeholder Committee
  - (Also Complete Part 7)

## 2. Type of Statement:
- **X** Preelection Statement
- **☐** Quarterly Statement
- **☐** Semi-annual Statement
- **☐** Special Odd-Year Report
- **☐** Termination Statement
  - (Also file a Form 410 Termination)
  - **☐** Amendment (Explain below)
  - Statement - Attach Form 495

## 3. Committee Information

<table>
<thead>
<tr>
<th>I.D. NUMBER</th>
<th>1452857</th>
</tr>
</thead>
</table>

**COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)**

| Arapostathis for Mayor 2022 |

**STREET ADDRESS (NO P.O. BOX)**

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>La Mesa</td>
<td>CA</td>
<td>91942</td>
<td>(619) 462–1346</td>
</tr>
</tbody>
</table>

**MAILING ADDRESS**

**NAME OF TREASURER**

| Nancy D. Klein |

**MAILING ADDRESS**

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>La Mesa</td>
<td>CA</td>
<td>91941</td>
<td>(619) 463–5095</td>
</tr>
</tbody>
</table>

**NAME OF ASSISTANT TREASURER, IF ANY**

| Mark Arapostathis |

**MAILING ADDRESS**

<table>
<thead>
<tr>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>La Mesa</td>
<td>CA</td>
<td>91942</td>
<td>(619) 462–1346</td>
</tr>
</tbody>
</table>

**OPTIONAL: FAX / E-MAIL ADDRESS**

| ppjt@cox.net |

**OPTIONAL: FAX / E-MAIL ADDRESS**

| nancy.klein@cox.net |

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<table>
<thead>
<tr>
<th>Executed on</th>
<th>Date</th>
<th>By</th>
<th>Signature of Treasurer or Assistant Treasurer</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/28/2022</td>
<td></td>
<td>Mark Arapostathis</td>
<td></td>
</tr>
<tr>
<td>09/28/2022</td>
<td></td>
<td>Nancy Klein</td>
<td></td>
</tr>
<tr>
<td>09/28/2022</td>
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<tr>
<td>09/28/2022</td>
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</tr>
</tbody>
</table>

**FPFC Form 460 (Jan/2016)**

FPCC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
## 5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Mark Arapostathis</td>
<td>--</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mayor: City of La Mesa</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>La Mesa</td>
<td>CA</td>
<td>91942</td>
</tr>
</tbody>
</table>

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<tr>
<th>NAME OF TREASURER</th>
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<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
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## 6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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## 7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
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<tbody>
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<th>SUPPORT</th>
<th>OPPOSE</th>
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<th>OPPOSE</th>
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<tbody>
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</tbody>
</table>

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*Attach continuation sheets if necessary*
**Contributions Received**

1. **Monetary Contributions**
   - Schedule A, Line 3
   - **$3,700.00**

2. **Loans Received**
   - Schedule B, Line 3
   - **$1,000.00**

3. **SUBTOTAL CASH CONTRIBUTIONS**
   - Add Lines 1 + 2
   - **$4,700.00**

4. **Nonmonetary Contributions**
   - Schedule C, Line 3
   - **0.00**

5. **TOTAL CONTRIBUTIONS RECEIVED**
   - Add Lines 3 + 4
   - **$4,700.00**

**Expenditures Made**

6. **Payments Made**
   - Schedule E, Line 4
   - **$0.00**

7. **Loans Made**
   - Schedule H, Line 3
   - **0.00**

8. **SUBTOTAL CASH PAYMENTS**
   - Add Lines 6 + 7
   - **$0.00**

9. **Accrued Expenses (Unpaid Bills)**
   - Schedule F, Line 3
   - **0.00**

10. **Nonmonetary Adjustment**
    - Schedule C, Line 3
    - **0.00**

11. **TOTAL EXPENDITURES MADE**
    - Add Lines 8 + 9 + 10
    - **$0.00**

**Current Cash Statement**

12. **Beginning Cash Balance**
    - Previous Summary Page, Line 16
    - **$0.00**

13. **Cash Receipts**
    - Column A, Line 3 above
    - **$4,700.00**

14. **Miscellaneous Increases to Cash**
    - Schedule I, Line 4
    - **0.00**

15. **Cash Payments**
    - Column A, Line 8 above
    - **0.00**

16. **ENDING CASH BALANCE**
    - Add Lines 12 + 13 + 14, then subtract Line 15
    - **$4,700.00**

   *If this is a termination statement, Line 16 must be zero.*

17. **LOAN GUARANTEES RECEIVED**
    - Schedule B, Part 2
    - **$0.00**

**Cash Equivalents and Outstanding Debts**

18. **Cash Equivalents**
    - See instructions on reverse
    - **$0.00**

19. **Outstanding Debts**
    - Add Line 2 + Line 9 in Column B above
    - **$1,000.00**

---

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

- **1/1 through 6/30**: $3,700.00
- **7/1 to Date**: $0.00

**Expenditure Limit Summary for State Candidates**

22. **Cumulative Expenditures Made**
    - (If Subject to Voluntary Expenditure Limit)
    - **Date of Election (mm/dd/yy)**
    - **Total to Date**

   *Amounts in this section may be different from amounts reported in Column B.*
**Schedule A Summary**

1. Amount received this period – itemized monetary contributions.  
   (Include all Schedule A subtotals.) ................................................................. $ 3,700.00
2. Amount received this period – unitemized monetary contributions of less than $100 ........................................ $ 0.00
3. Total monetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ......................... TOTAL $ 3,700.00

---

**Schedule A**  
**Monetary Contributions Received**

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/24/2022</td>
<td>Peter Alfaro, La Mesa, CA 91942</td>
<td>IND</td>
<td>Manager US Postal Service</td>
<td>200.00</td>
<td>200.00</td>
<td></td>
</tr>
<tr>
<td>09/24/2022</td>
<td>Alexander Cremidan, El Cajon, CA 92019</td>
<td>IND</td>
<td>Retired Retired</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>09/24/2022</td>
<td>Jame Frey, La Mesa, CA 91942</td>
<td>IND</td>
<td>Business Owner Burro Brand Inc9010 Olive DriveSpring Valley</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>09/24/2022</td>
<td>John Galaxidas, San Diego, CA 92121</td>
<td>IND</td>
<td>CEO Synergy Real-Estate GroupCorporate Advisory, Inc.11526 Sorrento Valley Rd, Set J San Diego, CA 92121</td>
<td>500.00</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>09/24/2022</td>
<td>Tom Gallanis, San Diego, CA 92159</td>
<td>IND</td>
<td>Retired Retired</td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** $ 1,150.00

**Contributor Codes**

- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee
Schedule A (Continuation Sheet)
Monetary Contributions Received

Statement covers period from 09/12/2022 through 09/24/2022

NAME OF FILER

Arapostathis for Mayor 2022

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/24/2022</td>
<td>Joey Harris La Mesa, CA 91941</td>
<td>IND</td>
<td>Retired</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>09/24/2022</td>
<td>Judy Killpack La Mesa, CA 91941</td>
<td>IND</td>
<td>Retired</td>
<td>200.00</td>
<td>200.00</td>
<td></td>
</tr>
<tr>
<td>09/24/2022</td>
<td>Jeremy Martinson La Mesa, CA 91941</td>
<td>IND</td>
<td>Investment Advisor Bamboo Health Strategies3131 Camino del Rio NorthSuite 1000San Diego, CA 92108</td>
<td>2,000.00</td>
<td>2,000.00</td>
<td></td>
</tr>
<tr>
<td>09/24/2022</td>
<td>Michael Moser Coronado, CA 92118</td>
<td>IND</td>
<td>Real Estate Retail Insite3565 7th Avenue San Diego, CA 92103</td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 2,550.00

*Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee
## Schedule B – Part 1

### Loans Received

**Statement covers period**
- from **09/12/2022**
- through **09/24/2022**

Amounts may be rounded to whole dollars.

### SEE INSTRUCTIONS ON REVERSE

**NAME OF FILER**

Arapostathis for Mayor 2022

**FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER**

- Mark Arapostathis
- La Mesa, CA 91942

**IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER**

- Director
- La Mesa Arts Academy
- 4200 Parks Avenue
- La Mesa, CA 91941

**OUTSTANDING BALANCE BEGINNING THIS PERIOD**

- $0.00

**AMOUNT RECEIVED THIS PERIOD**

- $1,000.00

**AMOUNT PAID OR FORGIVEN THIS PERIOD**

- $0.00

**INTEREST PAID THIS PERIOD**

- **0.00%

**ORIGINAL AMOUNT OF LOAN**

- **$1,000.00

**DATE DUE**

- **09/12/2022

**DATE INCURRED**

- **09/12/2022

**CUMULATIVE CONTRIBUTIONS TO DATE**

- **$0.00

### Schedule B Summary

1. Loans received this period ................................................................. **$1,000.00**
   
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period .................................................. **$0.00**
   
   (Total Column (c) plus loans under $100 paid or forgiven.)
   
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) .......................... **$1,000.00**
   
   (May be a negative number)

Enter the net here and on the Summary Page, Column A, Line 2.

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.

---

**Contributor Codes**

- **IND** – Individual
- **COM** – Recipient Committee (other than PTY or SCC)
- **OTH** – Other (e.g., business entity)
- **PTY** – Political Party
- **SCC** – Small Contributor Committee

**www.netfile.com**

**FPPC Advice:** advice@fppc.ca.gov (866/275-3772)

**www.fppc.ca.gov**